



SCHOLARSHIP APPLICATION

NAME _____ SS# _____

ADDRESS _____ TELEPHONE _____

EMAIL _____

FULL TIME _____ PART TIME _____

Grade Point Average (As of Fall 2007): _____ ANTICIPATED GRADUATION DATE: _____

Name of Family Member in Union _____

Relationship to student _____

Name of Union (Attach a photocopy of Union card to application) _____

Employment Experience: _____

Please list and describe any community service contributions. Include the name of the organization, type of activity, time frame and length of service.

Please attach the following documents to this copy:

1. Official transcript
2. At least one and no more than three letters of recommendations from a WPUNJ professor, professional staff member or librarian
3. A type written, double-spaced essay with a minimum length of 500 words on "The Importance of Unions in American Society"

SIGNATURE OF STUDENT _____ Date _____