

LOCAL 1796 WILLIAM PATERSON UNIVERSITY GRANT HALL - ROOM 233 300 POMPTON ROAD, WAYNE NJ 07470-2103 973.720.2988 - FAX: 973.720.2057 Email: <u>AFT-office@wpunj.edu</u>

SUSANNA TARDI, Ph.D., PRESIDENT

TO: ALL FULL, PART-TIME & ADJUNCT FACULTY, PROFESSIONAL STAFF, AND LIBRARIANS
FROM: AFT LOCAL 1796 EXECUTIVE BOARD
DATE: MARCH 12, 2024
RE: UNION SCHOLARSHIPS

KINDLY ANNOUNCE THE FOLLOWING TO YOUR STUDENTS

AFT OFFERS SCHOLARSHIPS!

The American Federation of Teachers Local 1796 is pleased to announce that we are awarding three (3) \$1000.00 scholarships to WPU students: one (1) Local 1796 Scholarship, one (1) Local 1796 Irwin Nack Scholarship, and one (1) CNJSCL-Council of New Jersey State College Locals Scholarship. The three (3) scholarships will be awarded this year, and will be deposited into student accounts for payment toward tuition and fees for the upcoming 2024-2025 academic year. The criteria needed to be eligible for one of these scholarships are the following: (1) G.P.A. of at least 3.0, (2) membership in a union by the applicant or a member of his/her family, and (3) the submission of an essay (see application). Graduate students are encouraged to apply, as they will be eligible for one of the \$1000 scholarships.

Application forms for this year's Local 1796 scholarships are attached to this email or may be obtained at the AFT Office located in Grant Hall Room 233, The David and Lorraine Cheng Library Reference Desk, the Valley Road Information Desk, or by emailing the Union office at <u>AFT-Office@wpunj.edu</u> to request an application via email. Completed applications must be returned to the AFT Office on or before April 12, 2024. Applications may be left under the door of the Union office, or a scan of the complete application may be sent via email to <u>AFT-Office@wpunj.edu</u>.

*The decision of the Union Scholarship Committee will be final.

AFT LOCAL 1796 SCHOLARSHIP APPLICATION

| NAME ADDRESS | | | |
|-----------------|-----------------------------|--|---------------------------------------|
| BANNER # | | | |
| EMAIL | | | |
| Student Sta | tus (Check one) | | |
| Full-time | Part-time, | , Grade Point Average (At end c | of Fall 2023 semester): |
| Anticipated | Graduation Date: | | |
| Name of a F | amily Member in a Unic | on: | |
| Relationship | p to Student: | | |
| Name of Ur | nion (Attach a photocopy | y of union card to application): | |
| Employmer | nt Experience (If available | e, attach resume): | |
| | | ty and/or community service co frame and length of service. | ontributions. Include the name of the |
| | | | |
| The followir | ng documents must be ir | ncluded with this application fo | orm: |

- 1. Official transcript
- 2. At least one, and no more than three, letters of recommendation from a WPUNJ professor, professional staff member, or librarian.
- 3. A type-written, double-spaced essay with a minimum length of 500 words on "The Importance of Unions in American Society."

| SIGNATURE OF STUDENTDateDate |
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Return completed application by April 12, 2024 to AFT Local 1796, Grant Hall, Room 233 or email a PDF scan of complete application, including all required materials, to <u>AFT-office@wpunj.edu</u>. Incomplete applications will not be reviewed.