



## **LOCAL 1796**

### **WILLIAM PATERSON UNIVERSITY**

GRANT HALL - ROOM 233  
300 POMPTON ROAD, WAYNE NJ 07470-2103  
973.720.2988 - FAX: 973.720.2057  
Email: [AFT-office@wpunj.edu](mailto:AFT-office@wpunj.edu)

SUSANNA TARDI, Ph.D., PRESIDENT

TO: ALL FULL, PART-TIME & ADJUNCT FACULTY, PROFESSIONAL STAFF, AND LIBRARIANS  
FROM: AFT LOCAL 1796 EXECUTIVE BOARD  
DATE: APRIL 8, 2025  
RE: UNION SCHOLARSHIPS

#### **\*KINDLY ANNOUNCE THE FOLLOWING TO YOUR STUDENTS\***

#### **AFT OFFERS SCHOLARSHIPS!**

The American Federation of Teachers Local 1796 is pleased to announce that we are awarding three (3) \$1000.00 scholarships to WPU students: one (1) Local 1796 Scholarship, one (1) Local 1796 Irwin Nack Scholarship, and one (1) CNJSCL-Council of New Jersey State College Locals Scholarship. The three (3) scholarships will be awarded this year, and will be deposited into student accounts for payment toward tuition and fees for the upcoming 2025-2026 academic year. The criteria needed to be eligible for one of these scholarships are the following: (1) G.P.A. of at least 3.0, (2) membership in a union by the applicant or a member of their family, and (3) the submission of an essay (see application). Graduate students are encouraged to apply, as they will be eligible for one of the \$1000 scholarships.

Application forms for this year's Local 1796 scholarships are attached to this email or may be obtained at the AFT Office located in Grant Hall Room 233, The David and Lorraine Cheng Library Reference Desk, the Valley Road Information Desk, or by emailing the Union office at [AFT-Office@wpunj.edu](mailto:AFT-Office@wpunj.edu) to request an application via email. Completed applications must be returned to the AFT Office on or before April 25, 2025. Applications may be left under the door of the Union office, or a scan of the complete application may be sent via email to [AFT-Office@wpunj.edu](mailto:AFT-Office@wpunj.edu).

\*The decision of the Union Scholarship Committee will be final.

AFT LOCAL 1796 SCHOLARSHIP APPLICATION

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
BANNER # 855 \_\_\_\_\_ PHONE \_\_\_\_\_  
EMAIL \_\_\_\_\_

Student Status (Check one)

Full-time \_\_\_\_\_ Part-time \_\_\_\_\_, Grade Point Average (At end of Fall 2024 semester): \_\_\_\_\_

Anticipated Graduation Date: \_\_\_\_\_

Name of a Family Member in a Union: \_\_\_\_\_

Relationship to Student: \_\_\_\_\_

Name of Union (Attach a photocopy of union card to application): \_\_\_\_\_

Employment Experience (If available, attach resume):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please list and describe all University and/or community service contributions. Include the name of the organization, type of activity, time frame and length of service.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The following documents must be included with this application form:

1. Official transcript
2. At least one, and no more than three, letters of recommendation from a WPUNJ professor, professional staff member, or librarian.
3. A type-written, double-spaced essay with a minimum length of 500 words on "The Importance of Unions in American Society."

SIGNATURE OF STUDENT \_\_\_\_\_ Date \_\_\_\_\_

Return completed application by April 25, 2025 to AFT Local 1796, Grant Hall, Room 233 or email a PDF scan of complete application, including all required materials, to [AFT-office@wpunj.edu](mailto:AFT-office@wpunj.edu).

Incomplete applications will not be reviewed.